FORM MR-RC Revised April 4, 2001 RECLAMATION CONTRACT File Number 70 43/019

Effective Date 17.2004

Other Agency File Number

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION of OIL, GAS and MINING

1594 West North Temple Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801 (801) 538-5291 Fax: (801) 359-3940

#### **RECLAMATION CONTRACT**

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| as follows:   | I CONTRACT the terms below are defined                                     |
|---|--|
| "NOTICE OF INTENTION" (NOI): (File No.) (Mineral Mined)       | M 043 019<br>Sand Stone  |
| "MINE LOCATION":<br>(Name of Mine)<br>(Description)           | Browns Canyon Mine<br>Approx. 2 miles west of Peog UT<br>Summit County, UT |
| "DISTURBED AREA":<br>(Disturbed Acres)<br>(Legal Description) | (refer to Attachment "A")  |
| "OPERATOR":<br>(Company or Name)<br>(Address)                 | Mountain Valley Stone, Inc<br>2276e S. Daniels Rd.<br>Heber City, UT B4032 |
| (Phone)   | 435-654-0120   |

JUN 2 9 2004

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| "OPERATOR'S REGISTERED AGENT":<br>(Name)<br>(Address)  | MAR BENNETT - ATTOMNE<br>3865 9 WASARH BLUD & 30<br>SAN LANG CM, VI. 8/109   |
|--|--|
| (Phone)  | (BOI) 272.5600   |
| "OPERATOR'S OFFICER(S)":   | Robert Hickon, President<br>Paul Ballif, Vice President                      |
| "SURETY":  |  |
| (Form of Surety - Attachment B)  | Letter of Credit   |
| "SURETY COMPANY":<br>(Name, Policy or Acct. No.)   | US BANK (SLCSSEA01758)   |
| "SURETY AMOUNT":<br>(Escalated Dollars)  | \$ 79,000 USD  |
| "ESCALATION YEAR":   | 2007   |
| "STATE": "DIVISION":   | State of Utah Division of Oil, Gas and Mining                                |
| "BOARD":   | Board of Oil, Gas and Mining   |
| ATTACHMENTS: A "DISTURBED AREA": B "SURETY":   |  |
| This Reclamation Contract (hereinafter restriction of Contract (hereinafter restriction) between Wountain (lalley Stone, The Division of Oil, Gas and Mining ("Division"). | referred to as "Contract") is entered into the "Operator" and the Utah State |

WHEREAS, Operator desires to conduct mining operations under Notice of Intention (NOI) File No. M 043 019 which has been approved by the Utah State Division of Oil, Gas and Mining under the Utah Mined Land Reclamation Act, Sections 40-8-1 et seq., Utah Code Annotated, (1953, as amended) (hereinafter referred to as "Act") and implementing rules; and

WHEREAS, Operator is obligated to reclaim that area described as the Disturbed Area as set forth and in accordance with Operator's approved Reclamation Plan, and Operator is obligated to provide surety in form and amount approved by the Division, to assure reclamation of the Disturbed Area.

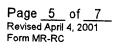
NOW, THEREFORE, the Division and the Operator agree as follows:

- 1. Operator agrees to conduct reclamation of the Disturbed Area in accordance with the Act and implementing regulations, the original Notice of Intention dated <u>Jawary</u> 22, <u>Zool</u>, and the original Reclamation Plan dated <u>Jawary</u> 27, <u>Zool</u>. The Notice of Intention as amended, and the Reclamation Plan, as amended, are incorporated by this reference and made a part hereof.
- 2. Concurrent with the execution hereof, Operator has provided surety to assure that reclamation is conducted, in form and amount acceptable to the Division. Such surety as evidenced by the Surety Contract is in the form of the surety attached hereto as Attachment B and made a part hereof. The Surety Contract shall remain in full force and effect according to its terms unless modified by the Division in writing. If the Surety Contract expressly provides for cancellation, then, within 60 days following the Division's receipt of notice that the Surety Company intends to cancel the Surety Contract, the Operator shall provide a replacement Surety Contract in a form and amount reasonably acceptable to the Division. If the Operator fails to provide an acceptable replacement Surety Contract, the Division may order the Operator to cease further mining activities and to begin immediate reclamation of the Disturbed Area.
- 3. Operator agrees to pay legally determined public liability and property damage claims resulting from mining to the extent provided in Section 40-8-7(1)(e) of the Act.
- 4. Operator agrees to perform all duties and fulfill all reclamation requirements applicable to the mine as required by the Act and implementing rules, the Notice of Intention, as amended and the Reclamation Plan, as amended.
- 5. The Operator's liability under this Contract shall continue in full force and effect until the Division certifies that the Operator has reclaimed the Disturbed Area in accordance with the Act and implementing rules, the Notice of Intention, as amended and the Reclamation Plan, as amended.
- 6. If reclamation of discrete sections of the Disturbed Area is completed to the satisfaction of the Division, and the Division finds that such sections are severable from the remainder of the Disturbed Area, Operator may request the Division to certify that Operator has reclaimed such discrete sections of the Disturbed Area in accordance with the Act and Implementing rules, the Notice of Intention, as amended and the Reclamation Plan, as amended. If the Division makes such certification, Operator may make request to the Division that the aggregate face amount of the Surety Contract provided pursuant to paragraph 2 be reduced to an amount necessary to provide for completion of the remaining reclamation. The Division shall hear Operator's

Page 3 of 7 Revised April 4, 2001 Form MR-RC request for such reduction in accordance with the Board's Procedural Rules concerning requests for Agency Action.

- 7. Operator agrees to indemnify and hold harmless the State, Board and the Division from any claim, demand, liability, cost, charge, suit, or obligation of whatsoever nature arising from the failure of Operator or Operator's agents and employees, or contractors to comply with this Contract.
- 8. Operator may, at any time, submit a request to the Division to substitute surety. The Division may approve such substitution if the substitute surety meets the requirements of the Act and the implementing rules.
- 9. This Contract shall be governed and construed in accordance with the laws of the State of Utah.
- 10. If Operator shall default in the performance of its obligations hereunder, Operator agrees to pay all costs and expenses, including reasonable attorney's fees and costs incurred by the Division and/or the Board in the enforcement of this Contract.
- 11. Any breach that the Division finds to be material of the provisions of this Contract by Operator may, at the discretion of the Division, result in an order to cease mining operations. After opportunity for notice and hearing, the Board of Oil, Gas and Mining may enter an order to revoke the Notice of Intention, order reclamation, or order forfeiture of the Surety Contract, or take such other action as is authorized by law.
- 12. In the event of forfeiture of the Surety Contract, Operator shall be liable for any additional costs in excess of the surety amount which are required to comply with this Contract. Any excess monies resulting from forfeiture of the Surety Contract, upon completion of reclamation and compliance with this Contract, shall be returned to the rightful claimant.
- 13. This Contract including the Notice of Intention, as amended and the Reclamation Plan, as amended, represents the entire agreement of the parties involved, and any modification must be approved in writing by the parties involved.
- 14. Each signatory below represents that he/she is authorized to execute this Contract on behalf of the named party.

| OPERATOR:   |                                  |
|---|----------------------------------|
| Mountain Valley Stone, Inc. Operator Name   |                                  |
| By Robert John Hicken Authorized Officer (Typed or Printed)   |                                  |
| President Authorized Officer - Position   |                                  |
| Officer's Signature   |                                  |
| STATE OF  |                                  |
|   |                                  |
| On the 28 day of June, 20 04, personally appeared before me, who being by me duly president of Mountain Valley acknowledged that said instrument was signed as help | eworn did any that had be a      |
| acknowledged that said instrument was signed on behable its bylaws or a resolution of its board of directors and duly acknowledged to me that said company executed | all of said company by authority |
| Hothy L. Glag<br>Notary Public<br>Residing at 126 East 3000 South Heben City (  | Mah                              |
| اه/عـــامرو<br>My Commission Expires:   |                                  |
| NOTARY PUBLIC STATE OF UTAH My Commission Expires October 2, 2006 KATHY L. GLAZE 126 East 3000 Sourth Heber City, Utah 84032  |                                  |



| By    | Journ P Rraft  .owell P. Braxton, Director  | 7/7/04<br>Date   |
|-------|---|--|
| STAT  | TE OF <u>Utal</u><br>NTY OF <u>Salt Sake</u>  | _)<br>) ss:<br>_)  |
| Minin | ig, Department of Natural Resources, Sta  | _, 2004,Source P Brayton<br>ly sworn did say that he/she, the said<br>ector of the Division of Oil, Gas and<br>te of Utah, and he/she duly acknowl-<br>ng document by authority of law on behalf |
|       | JOELLE BURNS NOTARY PUBLIC - STATE OF UTAH 1594 W. N. Temple, #1210 Salt Lake City, UT 84114 My Comm. Exp. 4-4-2005 | Notary Public Residing at: Sec Wal   |
| My C  | pil 4, 2005<br>ommission Expires:   |  |

DIVISION OF OIL, GAS AND MINING:

### ATTACHMENT "A"

| Mountain Valley Sone Inc  | Browns Canyon Mine  |
|---|---|
| Operator  | Mine Name   |
| Permit Number   | Summit County, Utah   |
| LEGAL DESC  | CRIPTION  |
| Include 1/4, 1/4, 1/4 sections, townships, ranges and any oth disturbed lands are located. Attach a topographic map of sworlarger scale is preferred) showing township, range and se boundaries tied to this Reclamation Contract and surety.  The detailed legal description of lands to following lands not to exceed  Surety, as reflected on the attached map la and dated  9.00.07 | itable scale (max. 1 inch = 500 feet; 1 inch = 200 feet ections and a clear outline of the disturbed area  be disturbed includes portions of the acres under the approved permit and beled MOUNTAN VAUY GING GENOMA |
|   | LOCATION MAP (Aps)  |
|   | 19 and E 1/2 NW14 SW14 and  |
| NW14 SE14 SW  | 1/4 and NE /4 SW1/4 SW1/4   |
| Section 20, Town  | nship! South, Range 5 East  |
| Summit County   | , UTAH  |



m/043/019

U.S. BANK NATIONAL ASSOCIATION INTERNATIONAL DEPARTMENT 1420 FIFTH AVENUE, 9TH FLOOR SEATTLE, WA 98101 U.S.A.

PHONE: 206-344-2398 FAX: 206-344-5365

Letter of Credit No. SLCSSEA01758

Date: June 23, 2004

UTAH DIVISION OF OIL, GAS AND MINING 1594 West North Temple Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801 RECEIVED

JUN 2 4 2004

DIVIOF OIL C. - & MINING

Gentlemen and Ladies:

- 1. US BANK, NATIONAL ASSOCIATION ("Surety"), of SEATTLE, WASHINGTON, hereby establishes this irrevocable letter of credit (the "Letter of Credit") in favor of the Utah Division of Oil, Gas and Mining ("Division") for an aggregate amount not to exceed \$79,000.00 in United States dollars ("Seventy nine thousand and 00/00 dollars") effective immediately.
- 2. This Letter of Credit will expire upon the first event set forth as follows: (a) 5:00 o'clock p.m. (Salt Lake City time) on July 26, 2005 or (b) the date upon which sufficient documents are executed by the Division to release MOUNTAIN VALLEY STONE, INC.("Operator") from further liability for reclamation of the Brown's Canyon Mine, permit # M-043-019 with notice to Bank or Surety by the Division accompanied by the original Letter of Credit with directions for cancellation.
- 3. This Letter of Credit will be automatically extended for successive periods of one year from the current or any future expiration date unless the Surety gives notice to the Division 90 days prior to the expiration date that the Surety elects not to renew the Letter of Credit.
- 4. Funds under the Letter of Credit are available against the Division's sight draft, in the form of Exhibit A, specifying Letter of Credit No. \_\_\_\_\_\_ delivered to the office of the Surety, US BANK NATIONAL ASSOCIATION, International Department, 1420 5<sup>TH</sup> Avenue, 9<sup>th</sup> Floor, Seattle, WA, 98101. At the Division's sole election, the Division may present sight drafts for less than the Face Amount so long as the aggregate amount of all sight drafts does not exceed the Face Amount. Each draft must be accompanied by a certificate in the form of Exhibit B, signed by a duly authorized representative of the Division.

US bank.

Five Star Service Guaranteed

- 5. If the Surety receives the Division's sight draft(s) and certificate(s) as provided in Paragraph No. 4 above on or before the expiration or termination of this Letter of Credit, the Surety will make such amount as the Division may specify, within the limits of the second sentence of Paragraph No. 4 of this Letter of Credit, available to the Division no later than the close of business, Salt Lake City time, on the second business day following the Surety's receipt of the sight draft and certificate and in such a manner as the Division may specify.
- 6. The Surety will give prompt notice to the Operator and to the Division Director of any notice received or action filed alleging the insolvency or bankruptcy of the Surety, or alleging any violations of regulatory requirements which could result in suspension or revocation of the Surety's charter or license to do business.
- 7. The Letter of Credit will be governed by the laws of the State of Utah and shall be subject to the Uniform Customs and Practice for Documentary Credit, 1993 revision, International Chamber of Commerce Publication No. 500, as the same may be amended and in effect from time to time ("<u>UCP</u>"). In the event of a conflict between Utah law and the UCP, Utah law shall govern.
- 8. All communications regarding this Letter of Credit will be addressed to the Surety US BANK NATIONAL ASSOCIATION, International Department, 1420 5<sup>TH</sup> Avenue, 9<sup>th</sup> floor, Seattle, WA, 98101, referencing Letter of Credit No.€

Very truly yours,

US BANK, NATIONAL ASSOCIATION The Surety/or Bank

By: JANET JOIREMAN

Janet Joireman

itle: Letter of Credit Officer



## **EXHIBIT A - SIGHT DRAFT**

|                      | Letter of Credit Num  | ber [  |  |
|----------------------|---|--|--|
| Date                 | City, County  | Letter of Credit No.   |  |
| PAY TO THE ORDER OF: | Utah Division o   | f Oil, Gas and Mining,   |  |
|                      |   | DOLLARS  |  |
| INTERNATIO           | ΓΙΟΝΑL ASSOCIATION<br>NAL DEPARTMENT<br>NUE, 9 <sup>TH</sup> FLOOR<br>A 98101 |  |  |
|                      |   | Utah Division of Oil, Gas and Mining<br>1594 West North Temple Suite 1210<br>Box 145801<br>Salt Lake City, Utah 84114-5801 |  |
|                      |   | Authorized Signature   |  |



#### **EXHIBIT B**

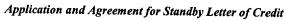
# to Letter of Credit Number SLCSSEA01758

| Ι,                        | a duly   | authorized representa     | ative of the Utah Division |
|---------------------------|--|---------------------------|----------------------------|
| of Oil, Gas and Mining    | g, hereby certify that (1) the drawing in the ar | nount of \$               | , by sight                 |
| draft accompanying thi    | is certificate, under Letter of Credit No.       | lated June                | 23, 2004 issued by you is  |
| permitted under the pr    | ovision of the Letter of Credit, (2) the Letter  | er of Credit has neithe   | er expired nor terminated  |
| pursuant to its terms, (3 | 3) the amount of the sight draft, together with  | any amounts previous      | sly drawn under the Letter |
| of Credit, does not ex    | ceed the Face Amount, and (4) the Utah B         | oard of Oil, Gas and      | Mining, after notice and   |
| hearing, has entered an   | Order which has not been stayed, ordering for    | orfeiture of Letter of Ci | redit No.                  |
| in accordance with app    | plicable law. Proceeds of this drawing will b    | e utilized in full to pa  | y the expenses relating to |
| the reclamation liabilit  | ry, together with the costs of collection, incl  | uding attorneys fees,     | for the Brown's Canyon     |
| Mine, M-043-019.          |  |                           |                            |
|                           |  |                           |                            |
| The Utah Div              | ision of Oil, Gas and Mining                     |                           |                            |
|                           |  |                           |                            |
| Ву:                       | A  | uthorized Signature       |                            |
| Date                      |  |                           |                            |

This page 4 forms an integral part of letter of credit no. SLCSSEA01758







Standby Letters of Credit, PD-WA-T9IN 1420 5<sup>TH</sup> Ave., 9<sup>th</sup> Floor Seattle, Wa 98101 (206) 344-2398/5355

| Bank Use Only |  |
|---------------|--|
| LC No.        |  |
| Date Rec'd    |  |

| The undersigned ("Applican "Credit") as set forth below determine necessary and are your correspondent or direct Fax copy to:  | not materially inc           | as you may dee<br>consistent with | m annro    | priate, w<br>lication, | ath such variations and forward the s | e from euch tomas on west    | Company for any section 12 and 12 |
|--|------------------------------|-----------------------------------|------------|------------------------|---------------------------------------|------------------------------|-----------------------------------|
| In Favor of (Beneficiary)  | L. F. COD C : .              |                                   |            |                        |                                       |                              |                                   |
| Utah Division of Oil, Gas an   | d Mining                     |                                   |            |                        | or Account Of (Ap                     |                              |                                   |
|  |                              |                                   |            |                        | Iountain Valley St                    |                              |                                   |
| 1594 West North Temple, St   | uite 1210                    |                                   |            | 2:                     | 276 South Daniels                     | s Road                       |                                   |
| Box 145801   | Heber City, Utah 84032       |                                   |            |                        |                                       |                              |                                   |
| Salt Lake City, Utah 84114   | -5801                        |                                   |            |                        |                                       |                              |                                   |
| Advising Bank:   |                              |                                   |            | A                      | mount                                 |                              |                                   |
|  |                              |                                   |            | \$                     | 79,000.00                             |                              |                                   |
|  |                              |                                   |            | P                      | artial Drawings A                     | llowed X Not All             | lowed                             |
|  |                              |                                   |            | İ                      |                                       |                              |                                   |
|  |                              |                                   |            |                        | xpiration Date                        | July 26, 2005                |                                   |
| To be available by drafts at s   | ight drawn on you            | u or, at your op                  | tion, by   | a written              | or authenticated S                    | SWIFT/telex demand for       | payment.                          |
| X PLEASE ISSUE THE CAPPLICANT.   | REDIT IN THE                 | FORM OF T                         | HE ATT     | ACHEI                  | DOCUMENT L                            | ABELED "EXHIBIT              | A" AND SIGNED BY                  |
| Document(s), if any, require   | ed to accompany              | drawing(s):                       |            |                        |                                       |                              |                                   |
| See attached form from the U   | Jtah Division of C           | Dil. Gas and Mi                   | ining      |                        |                                       |                              | •                                 |
|  |                              | ,                                 | 6          |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       | •                            |                                   |
|  |                              |                                   |            |                        |                                       |                              | i                                 |
|  |                              |                                   |            |                        |                                       |                              | ļ                                 |
| Additional Conditions:   |                              |                                   |            |                        |                                       |                              |                                   |
| Auditorial Conditions:   |                              |                                   |            |                        |                                       |                              | <u>,</u>                          |
|  |                              |                                   |            |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       |                              | •                                 |
|  |                              |                                   |            |                        |                                       |                              | •                                 |
| T  |                              |                                   |            |                        | Banking Charg                         | ges for account of the Ap    | oplicant X Beneficiary            |
| In consideration of your issue above and in the most recent  | ance of the Credit           | , the undersigne                  | ed Applic  | cant(s), j             | aintly and/or gave                    | maller a ama a (a) da di a d | 1 100 0 1                         |
| doo've and in the most recent  | Communing Kenn               | dursement Agre                    | eement to  | or Standl              | y Letters of Credi                    | it executed by Applicant     |                                   |
| Account Number: Letter of  | Credit Number:               | Telephone Nu                      | ımber      | ber Applicant Name     |                                       |                              |                                   |
| 4  |                              | (435)                             | 654-012    | 0                      | [ ]                                   | Robert Hicken                |                                   |
| Street Address   |                              |                                   | City       |                        |                                       | State                        | Zip                               |
| 2276 S Daniels Rd  |                              | Heber (                           |            |                        |                                       | UT                           | 84032                             |
| Authorized Signature   |                              |                                   |            |                        |                                       | Title                        |                                   |
| 7.0-   | 107                          | 11/11/11                          |            |                        |                                       | Owner                        |                                   |
| FOR ADMINISTRATIVE in accordance with the Bank'  | USE QNI/Y: AF                | plicant's signat                  | ture is ve | rified an              | d authority to sign                   | in confirmed. The exter      | esion of credit is approved       |
| The state of the s | s current requiren           | nents.                            |            |                        | ,                                     | Commined. The exter          | ision of credit is approved       |
| Correspondent Bank:  | Correspondent Bank: Address: |                                   |            |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       |                              | ·                                 |
| Authorized Signature Phone No.   |                              |                                   |            |                        |                                       |                              |                                   |
|  |                              |                                   |            |                        |                                       |                              | ,                                 |
|  |                              |                                   |            |                        |                                       |                              |                                   |
| Account Officer's Name (Please Print)  Officer Number  Account Officer's Signature   |                              |                                   |            |                        |                                       |                              |                                   |
| (2 20)   | /                            |                                   | ullio01    |                        | Account Officer                       | s Signature                  | ĺ                                 |
|  |                              |                                   |            |                        |                                       |                              | ŀ                                 |
| Obligor Number   | Cost Center                  | Mail Code                         |            | T-1 1                  |                                       | Т.                           |                                   |
| <i>O</i> =   |                              | Ivian Code                        |            | reiepn                 | one Number                            | Fee                          |                                   |
|  |                              |                                   |            |                        |                                       | Rate Manual                  | Other                             |